

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for WITCCIMPORTANT: Indicate type of committee you are reporting for: ☒

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Political Party

Office Sought

District (if Senate or House)

FORM

DR-2

(Rev. 05/2002)

DISCLOSURE  
REPORT

For Office Use Only

Comm. # 21130

Indexed

Audited

Computer DM

2008 JAN 18 AM

IA ETHICS AND

SIGNATURE OF TREASURER (or person filing this report)

712.274.6400 x 1362  
TELEPHONE1-18-08  
DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A January 19th REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)Indicate one ☒☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held**STATEMENT OF CASH ON HAND**CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held  
by the committee. This amount **MUST** be the same as the cash on hand at the end  
of the last reporting period, or must be zero if this is first report filed.)\$ 2,053.54**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see In-kind below) .....

0.00

Schedule F: Loans Received total (Attach Schedule F) .....

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

0.00(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

2,053.54**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...

0.00

Schedule F: Loan Repayments total (Attach Schedule F) .....

0.00CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3)\$ 2,053.54

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$

0.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$

0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

0.00**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ N/A